

# AGENDA

**Meeting:** MARLBOROUGH AREA BOARD  
**Place:** Marlborough Town Hall, 5 High St, Marlborough SN8 1AA  
**Date:** Monday 20 June 2016  
**Time:** 9.30 am

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Including the Parishes of Aldbourne, Avebury, Baydon, Berwick Bassett & Winterbourne Monkton, Broad Hinton & Winterbourne Bassett, Chilton Foliat, East Kennet, Froxfield, Fyfield & West Overton, Marlborough, Mildenhall, Ogbourne St Andrew, Ogbourne St George, Preshute, Ramsbury & Axford and Savernake

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

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Please direct any enquiries on this agenda to Adam Brown (Democratic Services Officer), on 01225 718038 or email: [adam.brown@wiltshire.gov.uk](mailto:adam.brown@wiltshire.gov.uk)

Or Andrew Jack (Marlborough Community Area Manager) on 01225 713109; or by email: [andrew.jack@wiltshire.gov.uk](mailto:andrew.jack@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk).

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Unitary Councillors

Cllr James Sheppard (Chairman) - Aldbourne & Ramsbury

Cllr Nick Fogg MBE (Vice-Chairman) - Marlborough West

Stewart Dobson - Marlborough East

Cllr Jemima Milton - West Selkley

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## Items to be considered

### 1 **Chairman's Welcome and Introductions**

### 2 **Apologies for Absence**

### 3 **Minutes** (*Pages 1 - 8*)

To approve and sign as a correct record the minutes of the meetings held on **17 May 2016**.

### 4 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

### 5 **Chairman's Announcements** (*Pages 9 - 14*)

To note the following items for information – written briefing notes are available in the full agenda pack, or online.

1. Wiltshire Carers' Strategy
2. Meet the Funder' event

If you would like the Area Board to consider or discuss any of these items in more detail, please speak to the Community Engagement Manager, or the Democratic Services Officer.

### 6 **Local Youth Network Update and Applications for Youth Funding** (*Pages 15 - 22*)

To re-present the update on the Local Youth Network (LYN) and for the Area Board to consider 1 Youth Grant application for additional funding:

- a) My Music Festival - Wider Local Youth Network

It was agreed at the 17 May 2016 Area Board meeting that the application from the Wider Local Youth Network for £5000 Community Youth Grant funding should be deferred until further information was provided to the Area Board on the full breakdown of costs.

The meeting on 6 June 2016, though inquorate, was presented with detailed information about My Music Festival budget.

Attached for consideration are:

1. Notes from the meeting held on 6 June 2016
2. Letter of request to the Area Board
3. My Music Festival Budget

**7 Urgent items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

**8 Evaluation and Close**

The next meeting of the Marlborough Area Board will be held on 19 July 2016 at 7.00pm at Marlborough Town Hall, 5 High St, Marlborough SN8 1AA.